

# ***The Asian Reporter Foundation***

922 N. Killingsworth Street, Suite 2D, Portland, OR 97217  
Phone: (503) 283-0595 ♦ Fax (503) 283-4445 ♦ E-mail: arfoundation@asianreporter.com  
501(c)3 Nonprofit Corporation ♦ EIN# 47-0884771 ♦ Website: www.ARFoundation.net

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## **AWARD: EXEMPLARY COMMUNITY VOLUNTEER EFFORT**

**Nomination Deadline:** Wednesday, April 4, 2018, 5:00pm  
*(Nomination forms must be physically received at The Asian Reporter Foundation office by this date; no postmarks accepted)*

**Honorees Notified:** No later than April 6, 2018  
*(Honorees will be notified by phone and names will also be posted on our website)*

**All honorees will be recognized at The Asian Reporter Foundation's  
20th Annual Scholarship & Awards Banquet on:  
Thursday, April 26, 2018**

**Recognition Banquet Location:**  
Wong's King Seafood Restaurant, 8733 S.E. Division Street, Portland

**Ticket order deadline:** Thursday, April 12, 5:00pm  
*(All seating is reserved. No tickets will be sold at the door. No refunds will be issued for no-show tickets. Tables for 10 people must be purchased on one order form.)*

***Nomination forms may be submitted  
in the following formats:***

**E-mail <ARFoundation@asianreporter.com>:**  
*Follow the format on this form*

**Fax (503) 283-4445:**  
*Fill out this form, either typed or legibly handwritten*

**USPS, UPS, Fed-Ex, Airborne**  
**(The Asian Reporter Foundation, Attn: Exemplary Community Volunteer,  
922 N. Killingsworth St., Suite 2D, Portland, OR 97217):**  
*Fill out this form, either typed or legibly handwritten*

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## **NOMINATION FORM FOR EXEMPLARY COMMUNITY VOLUNTEER EFFORT**

### **\*\* CHECKLIST \*\***

- Completed nomination form (3 pages)
- Recent photo of organization's current leadership (president, vice president, board members, etc.). A color print photo, printout, or a high-resolution (250 dpi) electronic .jpg or .tif file is acceptable.
- Nomination form must be received at The Asian Reporter Foundation office (922 N. Killingsworth St., Second Floor, Suite 2D, Portland, OR 97217) no later than **Wednesday, April 4, 2018 by 5:00pm** (no postmarks accepted).
- Organizations that were awarded an Asian Reporter Foundation "Exemplary Community Volunteer Effort" award in 2016 or 2017 are not eligible to receive a 2018 award.

Name of nominated organization: \_\_\_\_\_

# NOMINATION FOR EXEMPLARY COMMUNITY VOLUNTEER AWARD

Name of nominated organization:

Group organizer or president:

Asian ethnicity/ethnicities represented by organization:

Address (street, city, state, zip):

Organization phone number and contact person:

Organization fax number:

Other phone (cell, home, work, etc.):

E-mail address:

Website address:

Stated purpose/focus/mission statement of the organization:

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Name of the person filling out this form:

Address (street, city, state, zip):

Home phone:

Work phone:

Other phone (cell, home, work, etc.):

E-mail address:

Relation to the nominated group/organization:

Name of nominated organization: \_\_\_\_\_

# NOMINATION FOR EXEMPLARY COMMUNITY VOLUNTEER AWARD

History of the group [year formed, founding members, 501(c)(3) status, etc.]:

Member demographics (number of members, ethnicity/ethnicities, approximate number of families involved, city/cities in which the general membership resides, etc.):

*For the following three items, please use additional sheets of paper if necessary:*

1) Significant volunteer activity or project from April 2017 through March 2018.

For each activity or project, describe the impact on the Asian community.

2) Current and/or ongoing activities, events, or contributions:

For each activity or project, describe the impact on the Asian community.

3) List the names of specific members involved in the current activities and projects being considered for the “Exemplary Community Volunteer” award and their specific contribution(s), if applicable.

**A recent photo of the organization’s leadership (president, vice president, committee members, etc.) must be included with this nomination form.** A color print photo, printout, or high-resolution electronic .jpg or .tif file is acceptable.

Name of nominated organization: \_\_\_\_\_